

I'm not a robot!



PENGUIN CLASSICS

HOMER

The Iliad

82 THE ILIAD OF HOMER — BOOK II.

φετηρηφιν, δέ φῦλα φύλοις. Δέ εί κεντρέης^(1. επι)
to-family, and tribes to-tribes. But if thou-mayst-have-done
δέ, καὶ Ἀχαιοί πιέσωνται τοι, ἐπειτα γνώσῃ,
but, and (the) Greeks may-obey to-thee, then thou-shalt-know,
τε δές ὑγεμόνων κεκρυστοκάρος, τέ δέ
but whic' of (the) leaders may-be glad (cowardly), and who
365] νυν λαῶν, οὐδέ δές ἐσθλός. γάρ
indeed 'of (the) people, and whic' [good (brave): for
μαχήσονται κατά σφιας· δέ
they-fight according-to themselves (each for himself): but
γνώσεαι, εἰ καὶ οὐδὲ ἀλαπάξεις πόλιν
you-will-know, if also thou-shalt not destroy (the) city
θεοπεσίη, η̄ κακότητι
whether it is by-divine (counsel), or by (the) cowardice 'of (the)
ἀνδρῶν, καὶ ἀφραδῆ πολέμου.
men, and by-inexperience of-war.

Δέ χρέιν Ἀγαμέμνον ἀπαμειθόμενος προσέφη
But (the) ruler Agamemnon answering addressed
τοι· ““Η μάν αἵτι, γέρον, νικᾶς ἀγορῆ
“Truly indeed agin, Old-man, thou-a-passest in-counse
370] νιας Ἀχαιῶν· γάρ οἶ, τε
(the) sons 'of (the) Greeks: for O-that, not-only
πάτερ Ζεύ, καὶ Ἀσηταίν, καὶ Ἀπολλον,
O-father Jupiter, but also Minerva, and Apollo,
εἰεν μοι δέκα τοιοῦτοι συμφράδμονες
there-might-be to-me ten such counsellors 'of (the)
Ἀχαιῶν· τῷ πόλις ἀνακτος Πριάμοι
'Greeks: by-this (means the) city of-king Priam
κετηύσεις τάχα τε ἀλουσά^(2. ε) τε περδομένη^(2. ε)
would sink (fall) quickly both being-taken and being-sacked
ὑπὸ ἡμετέρους χερσίν. Ἀλλά Αἰγιοχος Ζεὺς
under (by) our hands. But Aegis-bearing Jupiter
375] Κρονίδης ἔδωκεν^(1. ε) ἀλγεα μοι. δέ βαλλετ
son-of-Saturn has-given woes to-me, who casts
με μετα ἀπόρχοντος ἔρδας καὶ νείκεα. Γάρ
me among inef'stual contentions and strifees. For

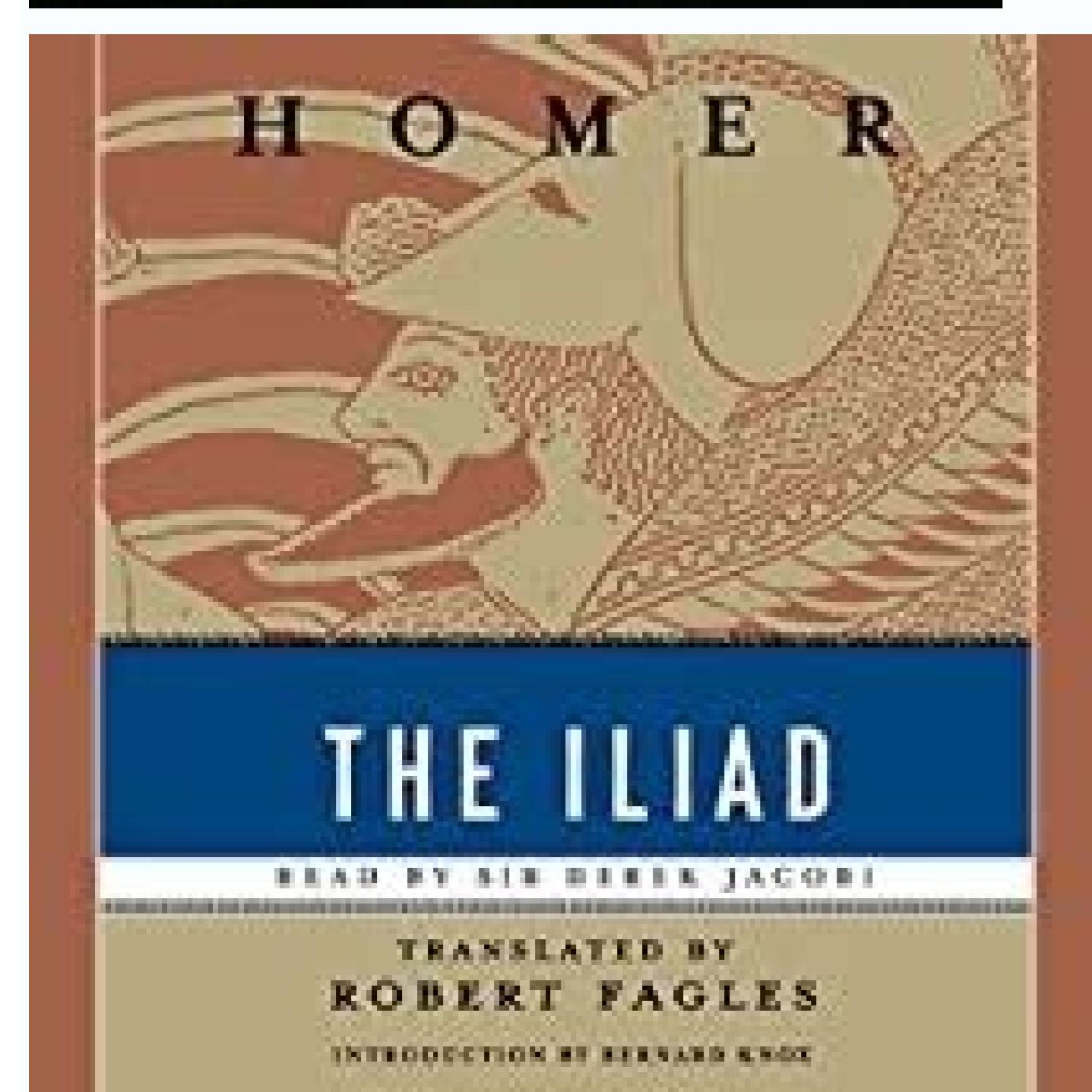
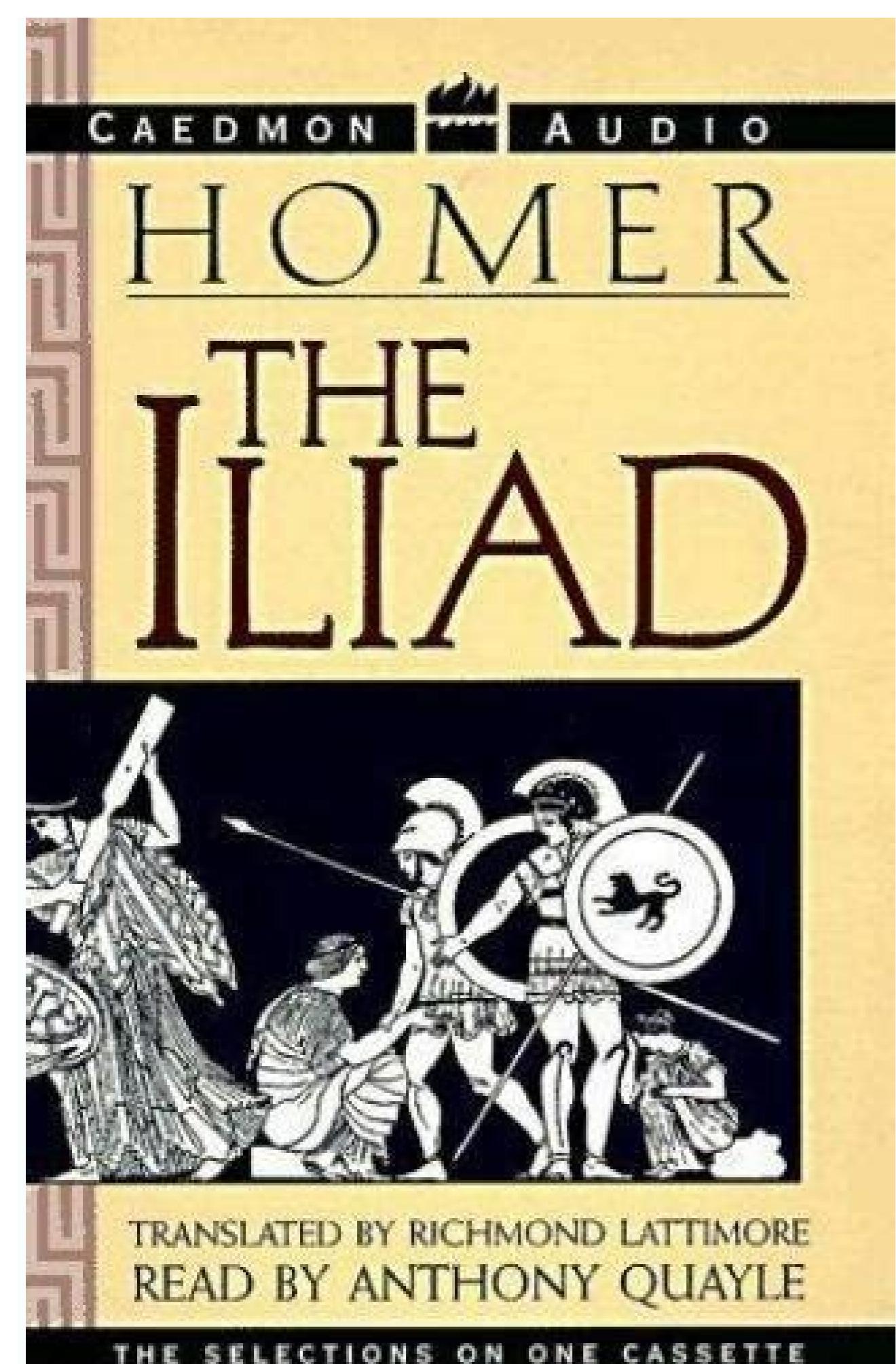
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THE ILIAD

HOMER



TRANSLATED BY
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INTRODUCTION AND NOTES BY
BERNARD KNOX



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